

Community Development Block Grant - Disaster Recovery (CDBG-DR) Program

JOB VACANCY ANNOUNCEMENT

| NMHC JVA No. | Positions: | Salary | Opening Date | Closing Date |
|-----------------|----------------------------|----------------------------|--------------|--------------|
| | CDBG-DR Internal Auditor | UNGRADED | | |
| 2022-018 | (1-Position) | \$50,000.00 to \$65,000.00 | June 6, 2022 | Until Filled |
| | RE-ANNOUNCEMENT | per annum | | |
| | CDBG-DR Project Supervisor | UNGRADED | | |
| 2022-019 | (1-Position) | \$35,000.00 to \$45,000.00 | June 6, 2022 | Until Filled |
| | RE-ANNOUNCEMENT | per annum | | |

Employment application form, detailed job description, qualification requirements and other information can be accessed at www.nmhcgov.net and www.nmhcgov.net and www.nmh-cdbgdr.com.

Applicants may submit their applications through the following options: Submission at the NMHC Central Office in Garapan, Saipan; Drop Box located in front of the NMHC Central Office building; the CDBG-DR Office located on the 3rd Floor of the Ladera Building, Chalan Laulau, Beach Road; or email application and documents to officemanager@nmhcgov.net.

All applicants must complete and submit the NMHC Employment Application Form together with required documents that are listed in the Employment Application Package. Failure to provide the required documents will result in automatic disqualification. NMHC and all its properties are drug-free zones; therefore, selected applicant will be subject to pre- employment drug screening.

It is the policy of the Northern Marianas Housing Corporation (NMHC) that the merit system will be applied and administered according to the principle of equal opportunity for all citizens and nationals as defined by its personnel regulations and the Northern Marianas Commonwealth Constitution regardless of age, race, sex, religion, political affiliation or belief, marital status, disability or place of origin.

For inquiries, please contact Mr. Jacob Muna, Office Manager, at (670) 234-6866/9447 or by email to <u>officemanager@nmhcgov.net</u>. NMHC is a fair housing agency and an equal opportunity provider, lender and employer.

/s/

JESSE S. PALACIOS
Corporate Director



P.O. BOX 500514, Saipan, MP 96950-0514 Email: nmhc@nmhc.gov.mp Website: http://www.nmhcgov.net

JOB DESCRIPTION

Position: CDBG-DR Project Supervisor

Division: CDBG-DR Office

Immediate Supervisor: CDBG-DR Project Manager

SUMMARY

The Project Supervisor shall assist the Project Manager in handling, managing, coordinating, and monitoring the complex approved Disaster Recovery construction projects. The incumbent will be assisting the Project Manager in construction management and assist with the successful implementation of disaster recovery inspections of construction projects to determine progress and ascertain contractors' compliance with construction plans and specifications. This is a position that requires in-depth experience with CDBG projects as well as other federally-funded projects.

The incumbent shall possess a keen understanding of construction project management and maintains consistent awareness of the status and progress of existing and potential projects. The incumbent shall also assist in the following: Handling complex one-time issues and recurring work; provides systematic periodic advice and assistance to fellow CDBG-DR managers whose assignments include duties related to oversight and compliance with CDBG-DR grant program; and provides technical assistance to NMHC program managers.

This position is a contract position for a period of two (2) years and renewable every two (2) years depending on satisfactory performance and funding availability.

ESSENTIAL DUTIES & RESPONSIBILITIES

- 1. Assist the Project Manager in managing, coordinating and monitor all approved CDBG-DR construction matters of applicants;
- 2. Have knowledge of CDBG guidelines and applicable federal regulations;
- 3. Understands all applicable Federal Labor Standards provisions, implementing the Davis-Bacon, Contract Work Hours Safety and Copeland Anti-Kick-Back Acts, among others;
- 4. Works as part of a team providing expert services to support disaster recovery efforts with a focus on residential construction, government projects, inspections, cost estimating and environmental requirements (lead-based paint, asbestos, mold, floodplains, etc.).
- 5. Reviews projects for compliance with applicable environmental regulatory agencies, including Section 106 Consultations, NEPA, etc.;

- 6. Coordinates site inspections to estimate the cost of qualifying damage and construction work to be included in the scope of work;
- 7. Assist in conducting pre-bid walkthroughs and pre-construction meetings with contractors and homeowners on infrastructure, government buildings, housing new construction, housing rehabilitation, and housing reconstruction;
- 8. Assist in coordinating with building departments, municipalities, and grantees to determine inspection requirements based on approved projects;
- 9. Assist in the reviews and analyzing damage assessments, inspection reports for previous repairs (IRPR), and estimated cost of repair reports (ECRs);
- 10. Assist in coordinating and conducting progress inspections for construction projects;
- 11. Assist in the Development of independent cost estimates using approved industry standards like Xactimate, or an alternative;
- 12. Assists with development or refining program procedures and processes for effective and timely implementation;
- 13. Assist in interpreting and applying HUD requirements, local building codes, and program policy as it relates to disaster recovery construction activities;
- 14. Assist the Project Manager incorporating environmental requirements in scopes of work;
- 15. Ensures site-specific environmental reviews are properly done and timely completed;
- 16. Have and/or gains a working knowledge of and be able to apply federal acquisition/relocation requirements, especially the Uniform Relocation and Assistance Act and Section 104 (d) of the Housing and Community Development Act;
- 17. Have a basic knowledge of construction used in single-family housing; understand the procedures used in rehabilitation and construction of such houses;
- 18. Understands operation of CNMI and Local Governments in order to effectively communicate with local government officials to proactively solve problems and timely complete projects;
- 19. Knowledge of Federal, State, and Local government rural development and assistance regulations, laws, and ordinances governing environmental controls, state and area planning, building construction, appraising, and related project management activities;
- 20. Reports all progress related to all DR construction to the Project Manager;
- 21. Possesses ability to express self logically and concisely in both oral and written form;
- 22. Coordinates with Project Manager to provide technical assistance for CDBG-DR program compliance or application development;
- 23. Understands survey methodologies used to determine project benefit(s) and impact(s);
- 24. Assist the Project Manager in Advising local government officials which eligible activity or combination of activities is most suitable to meet their need(s);
- 25. Assist in the review of laws and regulations to identify changes or new procedures, etc. and incorporate the changes into presentation materials so that participants will have current compliance information;
- 26. Ability to establish rapport and deal tactfully and effectively with applicants, public officials, engineers, architects, private lenders, property owners, and the general public;

- 27. Assist the Project Manager in Analyzing and interpreting progress and accomplishment data from performance reports for long-term recovery planning and periodic reporting to NMHC and HUD;
- 28. Assists in identifying problems or discrepancies found during inspections and make recommendations for resolution to CDBG-DR Program projects and activities;
- 29. Assist in identifying potential impediments to timely project completion by comparing project status and tasks completed with approved timetables;
- 30. Assist in providing comments and recommendations for proposed amendments to Action Plan and policies and procedures;
- 31. Assists in performing outreach activities and interface with the general public, including public hearings related to citizen participation throughout.
- 32. Assists in preparation of and in presenting material at workshops for CDBG-DR applicants or recipients;
- 33. Assist the Project Manager in ensuring the DR Program is in compliance with applicable regulations and guidelines;
- 34. Assists the Project Manager in obtaining data and providing reports for the Consolidated Plan, Annual Action Plan, and the Consolidated Annual Performance Report in relations to the DR Program;
- 35. Assist the Project Manager in performing custodial work of all DR projects and programrelated documents by maintaining working files to assist in program management and reviews correspondence and reports; and
- 36. Performs other related duties as assigned by the Project Manager.

QUALIFICATIONS:

- 1. **Education:** Bachelor's Degree in Engineering, Architecture, or related field plus 4 years of work-related experience in construction inspection, management, planning and development especially in CDBG projects and/or federally-funded projects or High School Diploma plus 8 years of work-related experience in construction inspection, management, planning and development especially in CDBG projects and/or federally-funded projects.
- 2. **Knowledge, Skills and Abilities:** Knowledge of a variety of trade and craft processes sufficiently broad to recognize acceptable construction practice; knowledge of general construction inspection practices and procedures; Knowledge of safety requirement and safety practices in construction work; Ability to read engineering drawings and specifications and to interpret them for construction control purposes; Ability to prepare construction inspection reports and construction estimates; Ability to establish and maintain effective working relationships with all persons contacted during the course of work; Ability to read, analyze and interpret general business periodicals, professional journals, technical procedures or government regulations; Ability to write reports, business correspondence and procedure manuals; Ability to effectively present information and respond to questions from contractors,

clients, and the general public; Ability to apply concepts such as fractions, percentages, ratios and proportions to practical solutions; Demonstrates the ability to multi-task, work collaboratively in a team-oriented environment and problem solve; Computer literate to include Microsoft Word, Excel, PowerPoint and Outlook; Excellent oral and written communication skills; Ability to be flexible and work under pressure; Ability to work harmoniously with other agency personnel; and ability to maintain confidentiality in all assignments; Valid CNMI Driver's License required.





WHAT TO CONSIDER WHEN COMPLETING YOUR APPLICATION FOR EMPLOYMENT

- 1. Complete as thoroughly and correctly as possible each of the thirty-one (31) items listed on the Employment Application.
- 2. Before submitting your Employment Application, make sure that you attach the following:
 - a. Cover Letter and Resume
 - b. NMHC Applicant's Statement
 - c. High School Diploma or GED Certificate
 - d. College Degree and/or Official Transcript when claiming a Degree
 - e. Police Clearance (Criminal Record Good within 90 days)
 - f. Certificate of Training/Workshops
 - g. Professional/occupational License (if any related to the job applied for)
 - h. Form DD-214 (Military Discharge Paper)
 - i. Permanent Resident Card/Passport if not a U.S. Citizen
 - j. Valid CNMI Driver's License
- 3. Make sure that you sign and date your Employment Application before submitting.
- 4. If you are applying for a specific job vacancy, make sure that you include position title.
- 5. Application and required documents must be submitted on or before the closing date of the announcement.

NOTE: FAILURE TO PROVIDE ALL DOCUMENTS NOTED ABOVE WILL BE SUBJECT TO DISQUALIFICATION.

NMHC IS A DRUGFREE WORKPLACE.
A DRUG SCREENING IS REQUIRED FOR ALL APPLICANTS WHO ARE
CONSIDERED FOR EMPLOYMENT.

APPLICATION FOR EMPLOYMENT

| GENERAL INSTRUCTIONS THE END OF THIS APPLIC. POINT PEN. ANSWER ALL APPLICATION TO THE NOR | | O NOT WRTIE IN IIS SPACE. | | | | | |
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| 1. POSITION(S) APPI | IED FOR | | 2. ANI | NOUNCEMI | ENT NUMBE | R | |
| 3. POSITION(S) APPI | IED FOR | | 4. ANI | NOUNCEM | ENT NUMBE | R | |
| 5. NAME (FIRST, Mid | dle, Last) | 1 | 6. SOC | CIAL SECUI | RITY NUMBE | ER . | |
| | SS (P.O. Box Number or Number | er and Street) | 8. PHC Home Work | | ERS | | |
| 9. ISLAND (or City an | d State) | 10. | ZIP CODE | | | | |
| 11. BIRTHDATE (Mon | h, Date, Year) | 12. | BIRTHPLACE | | | 13. | CITIZENSHIP United States |
| 14. GENDER MALE | FEMALE | | MARITAL STA Divorced, Separated | | d, Single, Widowed | l, Specif | Other : |
| 16. INDICATE PLACE OF RESIDENCE | PERMANENT RE | ESIDENCE | PRE | SENT RESI | DENCE | 17. | PERSON ABLE TO CONTACT YOU (Name, Address, Phone Number) |
| 18. LIST THE LANGU. | AGES YOU KNOW | | "X" in the p | or knowledge proper colum peak Unders | ns. | | |
| | | | | | | | ER NAMES WHICH YOU OR HAVE BEEN KNOWN |
| 20. WITHIN THE LAST FIVE YE EMPLOYMENT HAVE YOU: | ARS OF a) BEEN TERMINA' FOR ANY REASO | | b) QUIT A JOB T BEING TERM | | Yes No | | CONVICTED Yes VY CRIMINAL NO NSE |
| If your answer is "yes" to 20, give d | etails in item 29. | | | | | | |
| 21. LOWEST PAY YOU WILL A | CCEPT 22. WILL YOU AC | CEPT TO TRAV | EL (Check one) Often | 23. V | VHEN WILL YO WORKIN | | ILABLE TO BEGIN |
| 24. LAST PREVIOUS EM | PLOYMENT WITH TRUST TERR | ITORY GOVERN | NMENT OF THE | NORTHERN | MARIANA ISL | ANDS | |
| (A) Are you retired from and receive benefits from the Commonwear | | | b) Yes, but qualify Exemption pay to 1 CMC §83 | ment | | c) No | |
| (B) Job Title | Organization | • | Grade or Pay Lev | el | From (Mo | onth, Year) | To (Month, Year) |

NMHC 2018 EMPLOYMENT APPLICATION 01

| 25. | EDUCATION AND TRAINING (Official school transcript and diploma or certificates m | nust be attached | to this applicat | ion upon submissio | n for all educat | tion and training claime | d under A throu | ıgh I) | | |
|--|--|--------------------|------------------|---|------------------|--------------------------|---------------------|------------------------------------|------------------|----------------------|
| (A) | Name and Location of Elementary / High School | ol attended | | (B) Highest Grade Completed (C) If Gra | | | raduated, G | ive Date | | |
| (D) | (D) Name and location of College/University attended (Start with your present to previous) | | Dates attended | | Credits | Credits Completed | | | | |
| | | | | From | То | Semest Hours | er Quarter Hours | Type of degree | | Year of degree |
| | | | | | | | | | | |
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| (E) | Chief undergraduate college subjects | Credits Consenses | | (F) (| Chief graduat | te college subjects | | | Credits Semes | er Quarter |
| | | Hours | Hours | | | | | | Hours | Hours |
| | | | | | | | | | | |
| | | | | | | | | | | |
| (G) | Name and location of other schools attended (trade, Vocational, business, military, correspondences) | Credits Co From | ompleted To | (H) Subject studied | | | | If Certificate received, give date | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| (I) Special qualifications, skills, honors (licenses, operate office machines, data productions) | | | es, data proce | essing equipment, vehicles, construction equipment, etc.) | | | | | Words | per minute |
| | | | | | | | | - | Typing | Shorthand |
| | | | | | | | | | | |
| 26. | EXPERIENCE: Fill in each block completely. Start v first. If you supervised others, describe your supervised last ten years. | | | | | | | | | |
| 1. | Dates of Employment (Month, Year) From To | Position T | Position Title | | | | Do not | Do not write in this space | | |
| Sa | alary | Place of E | Employment | | | Grade or Pay Level | | | | |
| | Starting \$ per | | 1 1 | | | | | | | |
| | | | | | | | | | | |
| | Final \$ per | | | | | | | | | |
| Na | ame and Address of employer | | | Name and Tit | tle of Immed | iate Supervisor | | Hours 1 | Per Week | |
| Re | easons for Leaving | | | |] | Number and Kind o | f Employees | Supervised | | |
| Des | scription of Work | | | | | | | | | |
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| | IF YOU NEED ADDITIONAL SPACE TO DESCRIBE YOUR WORK EXPERIENCE, USE PLAIN SHEET OF PAPER AND ATTACH TOGETHER WITH THIS APPLICATION. | | | | | | |
|---------------------|--|---------------------|-----------------------|--|----------------------------|--|--|
| 2. | Dates of Employment (Month, Year) From To | Position Title | | | Do not write in this space | | |
| Sal | ary | Place of Employment | | Grade or Pay Level | _ | | |
| S | starting \$ per | | | | | | |
| F | inal \$ per | | | | | | |
| Nar | me and Address of employer | | Name and Title of Imr | mediate Supervisor | Hours Per Week | | |
| Rea | isons for Leaving | | | Number and Kind of Employees | Supervised | | |
| Desc | ription of Work | | | | | | |
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| 3. | Dates of Employment (Month, Year) From To | Position Title | | | Do not write in this space | | |
| Sal | ary | Place of Employment | | Grade or Pay Level | | | |
| S | starting \$ per | | | | | | |
| F | ïnal \$ per | | | | | | |
| Nar | ne and Address of employer | | Name and Title of Imr | of Immediate Supervisor Hours Per Week | | | |
| Rea | isons for Leaving | | | Number and Kind of Employees | Supervised | | |
| Desc | ription of Work | | | | | | |
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| 4. | Dates of Employment (Month, Year) From To | Position Title | | | Do not write in this space | | |
| Sal | ary | Place of Employment | | Grade or Pay Level | | | |
| | starting \$ per | | | | | | |
| | rinal \$ per | | | | | | |
| Nar | ne and Address of employer | | Name and Title of Imr | nediate Supervisor | Hours Per Week | | |
| Rea | ssons for Leaving | | | Number and Kind of Employees | Supervised | | |
| Description of Work | | | | | | | |
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| | Dates of Employment (Month, Year) | Position Title | | | | Do not write in this space | |
|---|--|------------------------|------------------------|---------------------------------------|-----------------|----------------------------|--|
| 5. | From To | | | | | | |
| Sala | ry | Place of Employment | | Grade or Pay Le | evel | | |
| St | arting \$ per | | | | | | |
| Fi | nal \$ per | | | | | | |
| Nam | e and Address of employer | | Name and Title of Imr | nediate Supervisor | | Hours Per Week | |
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| D | and for I assista | | | Nonder of IV: | 1 - f F 1 | Committee 1 | |
| Keas | ons for Leaving | | | Number and Kii | nd of Employees | Supervised | |
| Descr | iption of Work | | | | | | |
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| 27. | LIST THREE PERSONS NOT RELATED TO FITNESS FOR THE JOB FOR WHICH YOU A | | | | CATIONS AND | | |
| | Full Name | | Present Address | | | Business or occupation | |
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| 28. | MAY WE CONTACT YOUR PRESENT EMPI | OYER? Yes | No | | | | |
| 29. | FOR DETAILED ANSWERS, use space below. | (Correspond your answe | er to the item number) | | | | |
| Ite: | | | | | | | |
| Nuii | Der | | | | | | |
| | | | | | | | |
| 30. | ARE YOU OR ANY IMMEDIATE FAMILY A | TENANT/LANDLORD | UNDER NMHC'S SECT | TION 8 PROGRAM | 1? Yes [| No No | |
| 31. | ARE YOU OR YOUR IMMEDIATELY FAMIL | LY A RECIPIENT OF TH | HE HOME LOAN PROG | RAM? Ye | s 🗆 | No 🔲 | |
| | | | | | | | |
| ATTENTION: READ THE FOLLOWING CAREFULLY BEFORE SIGNING THIS APPLICATION A false answer or statement, or attempt to deceive or defraud in this application is grounds for rating you ineligible for employment with the; as per PART III A B G of the PSSR&R COMMONWEALTH GOVERNMENT OF THE NORTHERN MARIANA ISLANDS or for dismissing you from employment with the Northern Marianas after appointment. All statements made in this application are subject to investigation, including a check of court records and former employers. All information pertinent to this application will be considered in determining your present fitness for employment with the NORTHERN MARIANAS HOUSING CORPORATION, COMMONWELATH OF THE NORTHERN MARIANA ISLANDS. | | | | | | | |
| CERTIFICATION | | | | | | | |
| | I CERTIFY that I have read and understand the foregoing paragraph. I FURTHER CERTIFY that all of the answers and statements made in this application are true, complete and correct to the best of my knowledge and belief and are made in good faith. | | | | | | |
| SIGN | SIGNATURE OF APPLICANT (DO NOT PRINT) DATE (Month, day, year) | | | | | | |



P.O. BOX 500514, Saipan, MP 96950-0514 Email: nmhc@nmhc.gov.mp Website: http://www.nmhcgov.net Tel: (670)234-6866/9447 Fax: (670)234-9021



NOTE: PEASE READ THE FOLLOWING CAREFULLY BEFORE SIGNING THIS ADDENDUM TO THE APPLICATION FOR EMPLOYMENT.

APPLICANT'S STATEMENT

I hereby certify that the information provided on my Application for Employment (and accompanying resume, if any) is true and completed to the best of my knowledge. I also agree that any falsified information or significant omissions may disqualify me for further consideration for employment and may be considered justification for dismissal if discovered at a later date.

I authorize NMHC to make a thorough investigation of my past employment and activities, agree to cooperate in such investigations, and release from any liability or responsibility all persons and companies requesting or supplying information.

I further agree to submit to any lawful drug or other aptitude testing that may be required as a condition of employment or continued employment, and understand that unless otherwise prohibited by law, refusal to submit to drug testing during the course of my employment may result in discharge pursuant to NMHC's Employee Drug and Alcohol Policy.

| • | | |
|---------|---|--------------|
| Signed: | Date: | |
| | er and will not discriminate or tolerate discrimination against o | ıny employee |

I certify that I have read and do understand the foregoing paragraphs.